

The Church of **ENGLAND** Man's**REASONS:**

Why he will not be a

**DISSENTER.**

1. **H**E will not be a Dissenter, because he believes from his Soul that the Religion of the Church of England is the most pure and undefiled of any Religion in the Universe? that her Doctrine is wholesome and consonant to Scripture? that there ( and there only ) the Word of God is Truly Preach'd, and the Sacraments justly Administred.

2. Because he cannot be induced to Assent to this dangerous Position; *viz.* That God passes Sentence upon every Infant the Moment it leaves the Mother's Womb ( which is the Height of Prædestination ) and pronounces eternal Happiness or endless Damnation to their Portion. This is striking at the Foundation of Prayer, of imploring God's Grace and keeping his Commandments.

3. Because he believes (not upon a Superficial, but a solid well grounded and deliberate Consideration ) that Baptism and the Lord's Supper administered by a dissenting Teacher, are of no more Validity, than if Received by the Hands of any Lay-Man? with a Salvo however to such renegado Ministers, who were ordain'd by a Bishop legally Such.

4. Because he looks upon the Hierarchy or Government of the Church by Bishops to be truly Apostolical, and consequently he cannot Swerve from it.

5. Because he may, and ought to pay more than common Respect to the House of GOD, without the Imputation of Superstition or Idolatry.

6. Because Church-Musick, which elevates the Mind, and raises the Soul with a more than ordinary Zeal to praise GOD, is commanded to be used, as we frequently Read in the Psalms of David.

7. Because he rests assured that the Common Prayer-Book ( which was compiled by pious and learned Men, assisted with the Spirit of Grace ) contains nothing that inclines to Popery, as the Dissenters do falsely, maliciously and most groundlessly Affirm, and that it is more prudent and reasonable to follow such a Method of Prayer, than to be carried away by a turbid Torrent of Extempore Address, whose Nonseñce and Defect are so frequently stop'd up with Hums and Haws, wry Faces, pretended coughing, and an Ocean of awked Gheures, not that he condemns or would discountenance all extempore Prayer or Private Ejaculations to God Almighty, when the Soul is compos'd and Abstracted from worldly Thoughts.

8. Because he will not Consent to Burn the Common-Prayer-Book, abolish Episcopacy, and give up the Rights and Ceremonies of the Church.

9. Because he will not be a Scismatick, for he is perswaded that he who strives to divide or separates himself from the National Church, without a very substantial Reason ( which he presumes the Dissenters cannot show ) is a most heinous Sin.

10. Because he looks upon the Vestments of the Priest officiating in the Church to be decent and full of Simplicity, and as the Dissenter allow them to be things indifferent, he is perswaded that the Laws of the Land are so binding and coercive in such Cases, that they command our immediate Compliance.

11. Because he believes Monarchy to be more agreeable to the Will of God, and beneficial to the Subject, than Anarchy and Confusion. a common Wealth obligarchy or any other Form of Government whatever.

Lastly, He resolves not to desert, but to continue a true Soldier, to Fight Manfully under the Banner, and to Seal with his Blood ( if required ) the Gospel of Christ, as set forth in the Holy Bible, and Preached in the Church of England.

*London Printed, and Re-printed in Dublin;*